



The differences and similarities between the Islamic and contemporary Western religious philosophies

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Abstract:

In this article, the differences and similarities between the Islamic and contemporary Western religious philosophies are analyzed in detail. We generally try to give "secularism" the idea of "non-sectarian government" in the sense that secularism is based not on the negation of religion but on one. The supremacy of another sect on the sect is to be stopped so there is no problem in accepting it. But this is merely a deception and has nothing to do with the actual fact, because the philosophy and system in which the name of God and the words of trust are not merely symbolic can be accepted even in a mote, To say that he does not negate religion or any of its foundations, but merely advocates tolerance, is nothing but deception. However, this is a glimpse of America's "Godless system" which is being tried to impose on the whole world in the name of international philosophy and the world system, but Muslims who believe in the eternal and universal teachings of the Qur'an and Sunnah because of the religion.

Key Words: Civilizations, The west, Islam, Culture, America, Philosophy

The Emerging Religious trends in America

According to a report in the Daily Jang Lahore February 8,2019 state lawmakers in the US state of Virginia have rejected the suggestion to engrave the words "We trust in God" on a commemorative coin. It is reported that the state is preparing to issue a silver dollar to honor and honor the "Red Indian" of the ancient inhabitants of the United States, with a picture of the wild buffalo in God We Trust. The silver memorial has been proposed to be distributed in Sikh schools as well, but members of the state Senate have rejected the draft law on distributing motto in public schools. In this way, the Constitutional concept of separation of the state and the church in the United States has also disputed the essence of God, the news commentator said.

In the United States Constitution, God, the Bible, the Church, and religion are excluded from any personal relation of the individual or their interference in the affairs of the State and on the basis of which any State, legal or collective matter is regarded. The mention of religions is not liked there but is legally discouraged. Americans say that by interfering with God, the Bible, the church and religion in collective affairs, citizens are denied the right to freedom of

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expression, sovereignty and their own decisions, so religion and its relations are limited to the personal affairs of the individual. It should be left to the sole and sole authority of the society to decide on state and collective affairs, and whatever decision the majority of the society may take on any matter, should be considered as the end. The same philosophy and concept is called secularism, and this philosophy is not only the basis of most governments around the world, but also the philosophy and concept behind the UN Charter and the UN Rules and Decisions on Human Rights.³

This issue can be viewed from another angle as the demands of the United Nations, secular countries and human rights organizations from the Muslim countries in relation to collective systems and customs and those that are facing them. The agenda so far has not only included issues of sectarian tolerance, but also demands that the state system be completely unrelated to religion and religious values and are part of the agenda and the unconditional powers of parliament and the legislature. The concept of declaring public representatives as a final authority is the only way to exclude religion from state discipline.⁴

The news also mentions "Red Indian" whose coins are being issued for praise and honor. The "Red Indians" are native and ancient inhabitants of the United States. When Columbus discovered the United States, the United States was not an uninhabited continent, it was already inhabited by humans, even now it has been investigated that Arabs and Muslims had arrived in the United States long before Columbus, but in that period Andalusia Due to the collapse of the Islamic State and the crusade of the Crusaders in the US, Christian Europeans, rather than Muslims, were captured and then the United States became the country of European settlers, even the original population of the United States. Red Indian, "anonymity" and gradually expelled the entire system. The "Red Indian" still exists in the United States but has no part in the American system. They are considered second-class citizens and instead of giving them legitimate rights, they try to woo them by issuing "commemorative coins" for their honor and dignity.⁵

Conflict with Western philosophical religions and cultures

Indian Home Minister P Chidambaram has said that there is no room for democracy in Panchayat or Fatwa to impose sanctions and take steps to slaughter one's personal freedom. The Home Minister said this at a press conference on Friday, asking him about the decision of a Panchayat in Baghpat adjoining Delhi. A Panchayat of the six Baghpat communities has instructed the Muslims of the area not to leave the Muslim women or girls under the age of 6 in the evening, and if they leave they do not have mobile and go head-to-head.”

The goal of P Chidambaram is to say that if a Panchayat or a Mufti of an area should give Muslim women any treatment that is against the democracy of Western democracy or the material freedom created by it, it would be their "private freedom slab". Is the equivalent of what cannot be allowed? What does this mean, except that there is neither right of regional tradition nor the recognition of the practice of religion at any stage in setting boundaries of liberty and sanctions and preventing any conduct in this regard? is being done.⁶

One of the major problems facing Indian Muslims is that they use religion to protect their social values and cultural traditions and try to suppress it by denouncing communalism. And

³ Akmal Aleemi, *America mi Islam*, Jang Publishers, Lahore, 1997, p. 35

⁴ *America mi Islam*, p. 36

⁵ *America mi Islam*, p.37

⁶ Timothy Miller (1995). *America's alternative religions*, State University of New York Press, p. 280.

this is happening not only in India but other countries, even in many Muslim countries, that those who seek to protect social values and traditions based on religion and religion are subjected to allegations of fundamentalism and extremism. And against the new civilization, But the pioneers of the new civilization have their own traditions that they are actively pursuing liberalism and progressiveness in their efforts to impose their own traditions and values on the local culture and belief of the people.⁷

The leaders of Western democracy and secular culture speak on the one hand to respect and protect cultures and religions, while on the other hand they are not ready to give people the right to adhere to their culture and religions in regional circles. Yes, is his name a liberty and is it a protection of his rights?

The Religious Role of a State

The Daily new York Times states that Zalmay Khalilzad, the ambassador of the United States to the United States, has come to Austria's newspaper Interviewing the Press "warns that the rapidly deteriorating situation in the Middle East could lead to the Third World War. He says that the current situation in the Middle East has reached a point in the context of the conflict, at which point the situation in Europe in the first half of the twentieth century and that led to two world wars. He said political fluctuations in the Middle East, which are currently touching the heights, and Islamic civilization could lead to the Third World War. Zalmay Khalilzad also said that the Islamic civilization would eventually become mainstream, but it would take some time.

In the same issue of the "New York People," the report of a speech by US Army Chief Gen. Arjay Casey has also been published in the 9th anniversary of the National Guard Association in San Juan, and in which he said The ideological warfare against extremist Muslims can last for decades, and this war cannot be won until moderate Muslims gain supremacy over extremist Muslims, hence the Cold War era. As such, the ideological war can continue for decades.⁸

Also take a look at the "New York Police Department" report that has been widely discussed in American circles these days. This report contains 4 pages. This was announced by New York Police Commissioner Ramon Kelly at a press conference, citing the growing threat of terrorism within the United States. The Weekly "Pakistan News", which publishes from New York, has posted parts of it in the August 7-8 edition. Police Commissioner Ramon Kelly said at a news conference that New York police officers have traveled around the world to prepare the report, and that the report was prepared after studying eleven terrorist and terrorist plans. It mentions various aspects of terrorism, through which stages a terrorist takes the form of a full-fledged terrorist, and it is said that the threat begins when a person becomes more religious, bearded. Get out, get away with girls and drugs, show off your American pop culture and start playing war games. Such young people lose contact with their families and stop attending mosques that are not extremist. Instead, they attend extremist mosques.⁹

The investigating officer says that "if someone leaves the mosque, it seems like a good thing" but it may have been because he left the mosque because he was not so radical. The report mentions the reasons for the youth's inclination to terrorism, saying that one's job may be lost, there may be prejudice to the job, no loss of life, death of parents or any such person. Who is angry with the excesses on the Muslim world.

⁷ Timothy Miller (1995). *America's alternative religions*, State University of New York Press, p. 280.

⁸ De Canio, Samuel. "Religion and Nineteenth-Century Voting Behavior: A New Look at Some Old Data." *Journal of Politics* 69.2 (2007): p.339-350

⁹ The New York Times, 7 August, 2011

These three reports serve as a glimpse of the views expressed by Western leaders themselves about the ongoing conflict between the West and the Islamic world, otherwise, if a detailed study of newspapers and magazines published in the West is made. It can be traced to twenty statements, articles and reports which, to the responsible intellectuals, rulers and analysts of the West, are rooted in the cause of this conflict and the rapidly increasing tension of faith, culture and culture. I am invested and in terms of my reasons, objective situation and outcomes, it is clearly a cultural and The war of imperialism appears, but it has to be paid to the encouragement of the rulers and intellectuals of the Muslim world, who are still constantly voicing that this conflict between the West and the Muslim world has nothing to do with tradition or culture. There is no relation and every analysis of which breaks the point that Muslims, and especially their religious communities and religious leaders, should revise their views on the West, trying to understand the West. And make progress toward resolving misunderstandings.¹⁰

The civilization that the West has devised over the past two centuries, based on the deviation from heavenly teachings and the affairs of the state, has been called "the only global soliloquy" because of its political, military and economic dominance over the world. By declaring it to be celebrated all over the world through the media, lobbying, military supremacy and economic domination, and the Muslim world because of its unwavering commitment to the teachings of the Faith and the Qur'an, it has led them in matters of society and state. Is not ready to take over from the role of, so she is resisting him and as The loom, the idiot, and the helpless man take up arms as soon as they come down on the resistance, as well as a section of the Muslim world clinging to each other to cut the ropes of the fortress. He's in the bus, he's done.¹¹

Imagine for a moment that a person lies in front of an enemy bound with ropes and the enemy stands on his head with a dagger in his hand. What will that person do to save himself from this situation? He would panic, try to run away, use teeth and nails to break ropes, rub his hands and feet on the rocks, and move the part of the body that was in a position to move. Will use. At that point, if you stand in front of a referee and start explaining to him that your teeth will be broken, nails will collapse, the body will be shattered and bones of your feet will be broken. Ask what the topic of your behavior should be?

We have never been in favor of terrorism and extremism. We have always spoken and supported moderate, balanced and reparative struggles. We still regard and condemn the practice of endangering the lives of ordinary citizens and innocent and innocent people in any part of the world. In the same way, we do not consider armed struggles against Muslim governments in Muslim countries to be valid and the peaceful way to reform the Muslim societies and the maintenance of the implementation of Islamic values in Muslim countries, but with it.¹² Also, we are not ready to ignore these ground facts:

- One of the major aims of what the West is currently doing in the Muslim world under political, economic and military domination is to force Muslims to withdraw from the social and state role of the divine teachings as well as the Divine Divine. As such, the West itself has taken over.
- The West, which has launched a war against terrorism without fixing the concept of "terrorism" globally, has grappled with the issues of terrorism and freedom of movement which oppressed and enslaved. The right of nations to self-determination and freedom is being curtailed.

¹⁰ The New York Times, 7 August, 2011

¹¹ The New York Times, 7 August, 2011

¹² Guth, James L., et al. "Religious influences in the 2004 presidential election." *Presidential Studies Quarterly* 36.2 (2006): 223-242

- Freedom and sovereignty of nations is being ridiculed by the "Freedom Fighters" who oppose foreign military domination in various countries.

However, the effects of a positive change in the situation have also started to appear, which is somewhat to our satisfaction. It is that the role of religion in the affairs of society and the state is beginning to be felt in the West as well, and with a thoughtful forum of American intellectuals we have had the opportunity to have an early conversation in this regard. Rakim al-Haraf has spent most of the Shaban Prime Minister this year in Washington, a religious institution in Dar-ul-Hadi, and it is to my knowledge that many American intellectuals are working on that aspect of the state. As well as the vacuum created by the collapse of religion, there must be a way to fill it. Epistle to the joint, written by two American intellectuals Douglas Johnston and Cynthia Simpson¹³

Religion: The Missing Dimension of State Craft

Is His prediction was written by former US President Jimmy Carter and it is reported that the book speaks on the importance of the state's role in religion. This aspect is somewhat satisfying to me as the importance of religion's relationship with the state in the West is being discussed among intellectuals. This point is most deserving of our intellectual attention, and Muslim intellectuals are urging Muslims to realize the importance of restoring the state's role of religion to the West rather than urging Muslims to withdraw from the state role of religion. This is just the most important requirement of the time.¹⁴

The return of religion to Western societies

An interesting report published in the daily "Pakistan" states that the US Supreme Court, through a majority decision, correctly acknowledged religious prayer in public gatherings, and a subordinate court against Christian prayer Has dismissed the decision.

According to the details, two women filed a lawsuit in the Town Council meetings of New York State's "Goose" against the Christian way of praying, then the Federal Appeal Court wrote the judgment in their favor. Given that the Christian way of praying according to the Christian faith in the town council meeting really confirms his religious view. However, 2 out of 5 Supreme Court judges have rejected the decision and have rejected the decision as a Christian practice in the Town Council meetings. However, four judges disagreed with the decision. More interestingly, there are five judges who allow Christians to pray in the Christian way, while the four dissenting judges are Jews. But because of the majority decision, the decision has been enforced, which has given town councils, like state assemblies, the right to begin their meeting with prayer in accordance with one religion. Six Supreme Court judges have unanimously written in the ruling that "public institutions cannot be declared a religion-free zone", but judges who issue the majority verdict also say:

"The tradition of formal prayer has been in place since the inception of the United States, which acknowledges that Americans view their existence as subject to their ideology far more than government authority."¹⁵

¹³ Guth, James L., et al. "Religious influences in the 2004 presidential election." *Presidential Studies Quarterly* 36.2 (2006):p, 223-242

¹⁴ Hirschl, T. A., Booth, J. G., & Glenna, L. L. (2009), *The Link Between Voter Choice and Religious Identity in Contemporary Society: Bringing Classical Theory Back In*. *Social Science Quarterly*, 90(4),p, 941

¹⁵ National Press Club Washington, D.C., *Is There a Global Resurgence of Religion?*, May 8, 2006

Reading this report reminded me of a conversation a few years ago at the library in the "capital city" of Washington, DC, where some American friends asked me about religion in American society. The return trend is on the rise and we are thinking about whether religion will start to interfere with society's social affairs after re-influencing society. When he inquired about my point of view, I said that if he was a true religion, he would surely do so. Because religion does not only lead the individual but also the society. And the heavenly teachings revealed by the Prophet (peace be upon him) for the guidance of mankind are the means of guidance for all three, individual, family and society, and all three are in need of this guidance.¹⁶

More than three hundred years ago, European society revolted against the rule of religion in response to the oppression of religion in the name of religion and the repression of kingship and feudalism in the name of religion. After the Revolution France became a regular philosophy and system, it was based on the negation of the social character of religion which gradually took the whole world under its influence. He even became a coin of the world. But since religion is part of human nature and human beings feel the need to follow the divine teachings in most matters of life, this tradition of deviation from the social character of religion has returned to human society for at least two centuries now. Finding routes to And even the US Supreme Court is saying that government institutions cannot be declared as religion-free zones.¹⁷

We think this debate is entering another exciting phase. Until now it has been said that religion should not be interrupted by state institutions and government institutions. But now it is said that government and government institutions should not favor any of the religions in the society and refrain from playing a part in religious conflicts. Therefore, the points mentioned in the US Supreme Court judgment also state that absolute religious prayer is not forbidden. But praying according to one of the religions has differed. However, three Supreme Court judges have not acknowledged the difference and have said that there is no problem in praying in a single religion. Thus, it goes even further to the point that state institutions have also been given the right to prefer one of the religions in the society.¹⁸

We have been witnessing the reversal of religious trends in Western societies for a long time, and have been complaining about the continuing progress in the following:

However, the second aspect of the conflict is that where the trends of Western societies are shifting back to religious values and traditions, and the West is seeking a return to the divine teachings called "intuition". Many intellectuals of our Muslim societies are still wasting their time and the nation's time in the pursuit of "getting rid" of religious gatherings from religious tendencies. And after kissing heavily on the "stone" which the West is in the mode of return to, the wise men of ours are racing towards it with the determination to pick up the same stone.

Statement of Dr. Rowan Williams and Islamic Sharia Laws

The statement of Dr Rowan Williams, Archbishop of Canterbury, the head of the Protestant denomination in the UK, has become a global subject of debate that Muslims living in the UK should have the right to practice their Shariah laws in family matters and financial matters and

¹⁶ National Press Club Washington, D.C., Is There a Global Resurgence of Religion?, May 8, 2006

¹⁷ National Press Club Washington, D.C., Is There a Global Resurgence of Religion?, May 8, 2006

¹⁸ National Press Club Washington, D.C., Is There a Global Resurgence of Religion?, May 8, 2006

for that purpose. Therefore, Islamic Shariah laws should be made part of the country's legal system. According to the details that have been revealed through various newspapers in this series, Dr. Rowan says:

It is the right of Muslims to follow the Shariah rules of Islam in family matters such as marriage and divorce and inheritance, and they should have the right to do so legally.

Western leaders are not correct in saying that Islamic laws are a violation of human rights, though it can be said that Islamic laws are contrary to the views of Western leaders. But not every law in the world needs to conform to their ideas.

If we object to certain laws of Islam such as hand-cutting, stoning and flogging, then there are some Islamic rulings that are very good, we should mention them as well. Like the family rules of Islam, there is no problem in incorporating them into British laws.

In the UK, Jews have the legal right to decide their family and financial issues and disputes according to their religious orders, so Muslims should have that right and the law should be the same for everyone.

Dr. Rowan Williams is regarded as the Archbishop of Canterbury's largest religious leader of Protestant Christians around the world, so his statement has stirred the West's intellectual and cultural circles and has been a series of discussions on various forums. I continue to discuss.

A spokesman for Prime Minister Gordon Brown has commented that laws will only be enforced in the UK according to British values, Islamic law cannot be enforced. While former British Home Minister David Blunkett has said that the enforcement of Sharia laws in our country is not only democratically and intellectually wrong, it will also be destructive to social cohesion. According to one report, Queen Elizabeth II is also particularly upset over the situation because she is the Constitutional head of the Church of England and she believes that Dr. Rowan Williams' statement could affect church authority as well. Meanwhile, Dr. Williams has dismissed calls from some constituencies to withdraw and resign, saying once again that he is in his position¹⁹.

Universal Islam is generally expressing welcome feelings about this statement. Al-Shaykh Abdul-Fateh Alam, the head of the University of Azhar, welcomed the statement of the Christian leader, saying that the archbishop made a statement that spoke about promoting dialogue and religious freedom between different religions and civilizations, and in Muslim countries. Will make a good impression. Last week, the World Islamic Forum in London also held a seminar in the series chaired by the forum's chairman Maulana Muhammad Isa Mansoori at Ibrahim Community College White Chapel, attended by Mufti Barkatullah, Mufti Abdul Mantakim Sylhet, Dr. Kamran Raud and Other intellectuals addressed. Maulana Muhammad Issa Mansoori said in his address that there are at least 2.5 million Muslims in the UK and that the total number in Europe is in the tens of millions, while the proportion of Muslims in Bulgaria is more than 30 percent. These Muslims have a clear attachment to their religion and culture, so they can no longer be ignored. Western governments have to pay attention to the rights of Muslims sooner or later. He said that Muslims have a legitimate right to practice their religion in marriage and divorce and for which they have been raising voice for a long time. Now the Archbishop of Canterbury has also upheld this right, so justice is required for the British government to give Muslims this legitimate right, rather than take further action in this regard²⁰.

¹⁹ Jonathan Petre, Religion Correspondent, and Andrew Porter, Political Editor
, 08 Feb 2008

²⁰ Jonathan Petre, Religion Correspondent, and Andrew Porter, Political Editor
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The main reason for the dissatisfaction and confusion of the secular circles of the West over the demands of Dr. Rowan Williams for British Muslims to include their Shariah laws regarding marriage and divorce and finance is due to Islamic Sharia Efforts are being made to stop the implementation of the rules and regulations in Muslim countries and Western governments are playing a role in this regard. The implementation of these Sharia laws has begun in the UK and its support is a global one. A level Christian religious leader has done the same. This will strengthen the struggle for law enforcement in Muslim countries, where progress is being made towards the promotion of personal law of Muslims in Western countries and the barriers artificially created in the implementation of Sharia laws will be weakened.

Dr. Rowan Williams has not said anything new, but has demanded the same right for British Muslims, which were given to Christians and other minorities in the Islamic Republic of Pakistan, sixty years ago. The leading scholars of all schools of Pakistan, in their unanimous point, formally incorporated the principle that half a century ago, all minorities would have the right to practice their religious orders in the personal law. In this way, all the minorities including Christians in Pakistan have the right to settle their marriage and divorce and inheritance etc. according to their religious orders and they are exercising this right in practice. Western scholars should keep this ground truth in mind and it is a reminder of a legitimate and definitive right that should be given immediate and serious attention not only to the UK but also to other European governments.²¹

Then there is the legal and legal right for Muslims to make decisions according to their law in personal law and financial matters. This right is originally granted to Jews, under which Jews in the United States make their family and financial disputes with their religious courts and their decisions are protected by the US Supreme Court. While Muslims in Chicago, Atlanta, New York, and many other cities have also established their Shariah courts using this statutory right, they decide cases as Shariah panchayats, and the US judicial system recognizes these decisions.

In this backdrop where we welcome the Archbishop of Canterbury Dr. Rowan William's statement, there are also some Muslim intellectuals who want to nod to this statement, saying that they are at odds with Westernism. Take a look at the ground truths by looking beyond it and support it rather than criticize Muslims for the demand for a legitimate right.

The difference between the Western and the Islamic concept of enlightenment

The new departure from the dark period with the revolution, France, which began more than three hundred years ago with the revolution, marked the journey from darkness to light, oppression to justice and oppression to rights. Is being given. The new ideas and ideas that the West has presented to the world in this process are considered a symbol of enlightenment and we, Muslims, are being urged all over the world to accept this enlightenment and Join him in this journey of the West, but our concept of enlightenment is not entirely different from the enlightenment of the West. The historical background of our Enlightenment is different from that of the West and its history is different from that of the West.

The West began its journey from darkness to light in France, and to the west, in the dark and light, the distance was France. The era before this is called the darkness, ignorance and cruelty, while the latter is called the period of light, knowledge and justice, but before us the ignorance of the Prophet (peace and blessings of Allah be upon him) was preceded. It is

²¹ Jonathan Petre, Religion Correspondent, and Andrew Porter, Political Editor
, 08 Feb 2008

understood that the era of ignorance, oppression and darkness preceded the Prophet's (peace and blessings of Allah be upon him) period, while the period beginning with the Prophet (peace and blessings of Allah be upon him) is interpreted in terms of knowledge, light and justice. In this sense, our concept of enlightenment and history does not have any connection with the notion and history of western enlightenment. We had stepped eleven from the west in the light of the first 11, and proceeded towards the era of knowledge and justice by calling good-bye.²²

This distinction is historical, while there is another nuclear difference between our Enlightenment and the Enlightenment of the West, which many non-intellectuals themselves are also suffering from confusion and Muslim Ummah as well. Are trying The atomic difference is that what the West calls the journey from the dark to the bright, is actually a journey to defy the teachings of the heavenly and to turn the desires of human society to the standard of everything. Thus, in the West, heavenly teachings are a symbol of the dark ages, while the thought of human society becomes the light of thought. But in our case, the situation is quite different, because when the Prophet (peace and blessings of Allah be upon him) said in the sermon of the pilgrimage, "All values of ignorance are under my feet today". Rejecting the supremacy of human society's wishes and proclaiming a return to the divine teachings and revelation divine. As such, to us the desires of society are a symbol of supremacy, ignorance and darkness, while the return to the divine teachings and the divine is a journey towards enlightenment and enlightenment. The supremacy of the heavenly teachings in the West is ignorance and darkness, but Mr. Prophet Muhammad has termed the superiority of the wishes of the society as ignorance and darkness, and the approach to heavenly teachings and revelation is a symbol of light and knowledge. Therefore, our concept of enlightenment and the Enlightenment is completely different and incompatible with the Enlightenment and Enlightenment concept of the West, and for us to accompany the West in this journey is not possible in the light of Islamic beliefs and teachings. We still believe in the truth of the Qur'an and are calling the human race back to the heavenly teachings, while the West is interpreting it as a return to the age of ignorance and darkness, and to remove the Muslim Ummah from that belief.²³

Then there is another aspect worth noting in this discussion of enlightenment and knowledge that there are as many symbols of modern society and civilization as today, and none of these values are considered the basis of modern civilization. Which is new and not part of the spirituality that we have rejected fourteen years ago as "ignorant ignorance" and the values of the ignorant era which the Prophet (peace and blessings of Allah be upon him) said on the occasion of the pilgrimage. He had announced the historic process of mourning under his footsteps.

Free mixing of male dignity, homosexuality, adultery, prostitution, nudity, alcoholism, gambling, interest, fame, halal prohibition and dancing, etc., all of these are the values of the era of ignorance and ignorance. They were special and considered as a symbol of progress and pride in today's era, but the Prophet (peace and blessings of Allah be upon him) declared the abolition of all these ignorant values and described the abolition of these values as the end of ignorance. But today the West is re-branding these ignorant values with new makeup as the advanced values of modern civilization. And we vocational Muslims demanded that the pre-Islamic society whose values were trampled under foot forward fourteen hundred years ago, they re-adopted the name of modern civilization and culture of these pre-Islamic traditions uaqdar.

For the reason that the West had to abandon the teachings of the heavens three centuries ago, the West has its own unique background, and the many centuries of oppression that it has endured during the war era. Regional context. We do not deny it and we believe that in the

²² Neil Davidson, Islam and the Enlightenment, March 2006

²³ Ali A. Mazrui, Islamic and Western Values, September/October 1997

presence of these causes there is no alternative for the West except for what it did, but this is not our background and we have never encountered these factors and causes. The West did not have to go through the French phase of the revolution, but blinding the West with historical and earthly facts, its specific background and regional background also made us want to force the Muslims, and we should deviate from the teachings of heaven and the Divine. Egypt is on its own at all costs in this journey of divine departure which is a time of great injustice and confusion. It is, therefore, the responsibility of Muslim scholars and intellectuals to try to understand this thought and religious tragedy, and to expose the historical facts in their original background to the West, to make clear their background and their background. Attempts to impose a compelling force on Muslims to create the scene-based philosophy, which is the excess and injustice that the Muslim Ummah will never be ready to accept at any cost.²⁴

In the context of Western civilization, our position is clear that many of the values of Western culture and thought were actually ignorant values that Islam rejected fourteen hundred years ago by the values of ignorance and which the Prophet (peace and blessings of Allah be upon him) rejected. In the Hajj farewell sermon, he made a historic announcement; expressing disgust with these values, "Today all the values of ignorance are under my feet", but in some respects the ignorance of this era, the ignorance of Abu Dhabi and Abu Dhabik. For example, there was the issue of being sex-free and still being the most pressing of being free, but despite the many ways in which sexism was open to the ignorance of a thousand years ago, on the birth of a child There was a system for determining the lineage of the offspring and their dependence, and no child could survive without a father.²⁵

In this period, it was one of the forms of sex between men and women, which has been retained by Islam during the lifetime of marriage.

Otherwise, there was a temporary marriage in which a man and a woman had sex for a fixed time at a reasonable cost, and after the expiry of the marriage, their marriage ended. This was declared illegal by Islam and is no longer allowed.

The third case was called "abstinence" that a woman went into a third family with the advice of spouse and family and became pregnant by having sex with a brave or generous person whose The idea was to have a good breed like this. In this case, the child's progeny could only be ascertained from the woman's original husband, with whose consent and advice she had gone to another person.

The fourth case was that a woman had sex with five or six people who knew each other at the same time and if a baby was born, she would call them all together and have this baby in the presence of all of them. Attributed to someone whom he was obliged to accept, and the child's lineage and dependence depended on that person.

The fifth case was that some women wore special flags on their houses, which was a sign that anyone could come here by paying. If such a woman had a baby, she would, in her estimation, call the concerned persons who were bound to be together. In such a case, the kafifahs were called who used to choose the father of the child from among them, and he was responsible for their offspring and dependence.

In this age of ignorance sex was a system of determining the lineage and dependence of a child in the presence of which no child would have been lost or single parent, but today's modern ignorance would deal with the consequences of freeing sex. Could not devise a single system, and by setting the Single Parent Law, he would have cut off the responsibility of lineage and subsistence, and the woman would have to suffer the consequences of the sex in

²⁴ Ali A. Mazrui, Islamic and Western Values, September/October 1997

²⁵ Ali A. Mazrui, Islamic and Western Values, September/October 1997

which both men and women were evil partners. Left alone. A man goes about doing his work, and the consequences are for all women, who have been given the name of women's rights and their freedom and equality of men.²⁶

I remember one of Ms. Hillary Clinton's words. When she was the first woman in the United States to visit Islamabad, and on a girls' college visit, she asked a second-year Pakistani student, "What are the problems facing college students here?" He replied that we do not have available standard libraries and laboratories, which leaves us behind in research. The girl asked the First Lady of America what problems do college students face in the United States? "The big problem we have is that on reaching college, many girls have a baby in their lap, who is not responsible and is in trouble to nurture or educate the child," she said. From this you can imagine the difference between free and sex free of sex a thousand years ago and today's era of ignorance. This is why, according to a US government report, 40 percent of all babies born last year were born without marriage, despite all the contraceptives and abortion facilities.²⁷

Islam has, for this reason, declared all forms of sex except marriage unlawful, and has committed so much adultery that adultery, dependency and family system do not exist without it.

The truth of the three claims of the West

The West claims that it has exposed the human race to a civilization that is the most advanced civilization, that meets the wishes and needs of human society, and that this civilization has emerged as a result of the evolution of human civilization. This race is the essence of human experience so far, and no better civilization and culture exists. Therefore, it is the last civilization and final culture of human history, then no more civilization will come and this civilization has to rule till the end of the world. Therefore, all other civilizations must merge into it, and those who refuse to integrate civilization must take the path of resistance and integrate it with the mighty force. Because it is hindering the formation of the global community, the Global Village, and the new global system by way of resistance.²⁸

Under the same philosophy and thinking, the West is active in promoting its civilization worldwide and ending anti-civilization. And since Islam as a living civilization and natural religion is absolutely refusing to accept the West's claim and Western intellectuals are clearly seeing that Muslims of any region of the world, despite all their practical weaknesses, In order to adjust to civilization, the basic beliefs of Islam and the explicit rules of the Qur'an and Sunnah are unprepared to withdraw, so Islam is the main target of the West's intellectual, cultural and religious faiths. And in Western colonial Muslim countries, through their representative rulers, classes and institutions, they are engaged in unsuccessful attempts to persuade and educate Muslims that, like Christians around the world, they are pursuing religion and religion with a personal life and personal beliefs and beliefs. Reject the collective role of religion in society, limiting the scope of morality so that the Muslim world is fully absorbed in the global system and modern civilization which the West is currently engaged in with its full focus and energy.²⁹

In this backdrop we want to summarize three of the West's claims in this short article:

1. Western civilization is a modern and advanced civilization.

²⁶ Ali A. Mazrui, *Islamic and Western Values*, September/October 1997

²⁷ Ali A. Mazrui, *Islamic and Western Values*, September/October 1997

²⁸ Huston Smith, *Philosophy East and West*, Vol. 30, No. 4 (Oct., 1980), p. 425

²⁹ Huston Smith, *Philosophy East and West*, Vol. 30, No. 4 (Oct., 1980), p. 437

2. This civilization is in accordance with the wishes and needs of human society.
3. This is the last civilization after which the period of history will end. And for that reason the West is using the term "end of history".

As far as Western civilization claims that it is the latest civilization and has exposed the human race to modern traditions and values, this is historically counter-intuitive, because of the way in which this culture is based. Is not exactly new to human society. For example, the freedoms that are being championed by the title of 'Abolitionist' or 'Free Society' have been the hallmark of all the ignorant civilizations that have survived in this world, and are emerging alive. Alcohol, dancing, adultery, homosexuality, fornication, gambling, interest, exploitation, and lustfulness. All these were also part of the ignorant civilization that Prophet Muhammad (peace be upon him), the last Prophet of Allah, had announced in the historical sermon on the pilgrimage of Hajj.

"Today all the values of ignorance are under my feet."

The values and attitudes of the ignorant civilization that the Prophet Karim had declared to be slaughtered beneath his feet have been swept back by the West and decorated in the world's civil society. Therefore, it is wrong for the West to say that in light of these values, the world has been illuminated by a new civilization, but the fact is that the false prophets who have been repeatedly deceived by the righteous servants of the Prophet Muhammad Civilization has been imposed on human society with new forms and imagery. And yet it will still be the same insect in the hands of the righteous servants of Allah, from whom this ignorant civilization has suffered many times.³⁰

The West's second claim is that its civilization is in accordance with human desires and needs. This claim is also inconsistent with the facts, because this civilization of monotheistic and materialistic pedagogy is in harmony with the wishes of the people, but it has nothing to do with needs. Then only the level of human desire is embracing the civilization which is superficial and which is interpreted as psychological and animal desires, whereas the part of the desires that is related to the intellect and understanding is these values. He is not ready to accept the traditions. All that remains is the need for examples of the stages of destruction and destruction that human society has undergone during this past two centuries, throughout human history.³¹

After the catastrophe of the two world wars, the causes of the Third Terrible World War and its fuel have been prepared by the West and may be in any region of the world. The mind and the means behind it will be the use of the West, as well as the exploitation of the resources and wealth of the world through the economic and exploitative economic system has blinded the West to make it faster in the human society between rich and poor. There is no opportunity to look at the devastation of rising disasters. The wealth of the summit is being hampered by the suggestions of some developed countries, the poverty of the poor nations is increasing and the number of people dying of hunger, poverty and poverty is increasing day by day. Then the destruction of the family system, the breach of family values, and the destruction of the sanctity of bloody relationships in the human society are also the head of the West. And this is the human tragedy on which even the liberal intellectuals of the West have become enamored with envy and passion.

Then look at the West's claim that the rule of the West and the supremacy of Western civilization is the last round of human history, which is being interpreted as the "End of History." But the saying of the West is also akin to deflecting historical facts, because the

³⁰ Michael Williams Encyclopedia of Philosophy, Supp., "Truth", auth, (Macmillan, 1996), p.

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³¹ Encyclopedia of Philosophy, p. 573

Prophet Muhammad, the last Prophet of Allah, fourteen hundred years ago, announced today with the words "I and the Hour are like two fingers of the hand connected to each other." By this the Prophet (peace be upon him) had made it clear that no prophet would come until the Day of Judgment, no new religion would come, no new one. Civilization will not come, and the Hour will come after me. And so the Prophet (peace be upon him) declared that he was in the last round of history and my Ummah.

We have this belief of the people of Islam and it is clear in the words of Mr. Nabi Akram that there will be two periods of the dominance of Islamic teachings on human society. One period belongs to the Prophet Karim and his caliphs, while the other will be established after the revelation of Jesus and the appearance of Imam Mahdi. Therefore, "End of History" will not be Western civilization but Islam, which is about to begin the second round, although the odds are high, bloodshed and sacrifices are a long step but it will come and the rule of Islam on the world. Once again, the "End of History" will be established, and then the world will come to the resurrection.³²

The West seeks to prevent this second round of Islam through its power, deceitfulness, and deception, but the question is whether any ignorant civilization has ever succeeded in blocking the path of the heavenly teachings that now surrounds it.

A growing trend towards Islam in the West

Women constitute 66% of the Muslim population in the UK, the general population in the UK is increasingly attracted to Islam. Over the past few years more than 100,000 people have embraced religion. The majority of them are white young women, while more than 5,000 British people have entered Islam last year. Over the past 10 years, the number of people who have embraced Islam in the UK has doubled. The majority of them are young white women who are strongly disillusioned with society's vulgarity and materialism. These women were looking for the spiritual peace they found in Islam. Faith Matters, a multi-religious organization in the UK, has said after a long survey that Islam is growing rapidly in the UK and that women and gentlemen who accept it can stay in the UK while practicing Islam. Is 'fully compatible'. It should be noted that when Loren Booth, the son-in-law of former British Prime Minister Tony Blair, converted to Islam, the tendency to enter the realm of religion still increased and was widely discussed in the British media.³³

There was a time when Muslims were strangers in Europe, Britain and so on. The people of Europe must have opened the doors to the Muslims, but their hearts were not open, but today Islam is spreading enthusiastically throughout Europe, including America and the United Kingdom, the Islamic literature is being distributed. People are turning to Islam after researching and researching the Qur'anic teachings, facts, truths and proofs. According to last year's report by the British Journal Economist, people in Western countries are increasingly embracing Islam. After 9/11, only a million people in Britain have left their old religion and converted to Islam. According to Wales University researcher Kevin Bruce, 5200 people are entering Islam every year. Most of those who embrace Islam are those who have spent significant time with Muslims and were influenced by them. In the UK, people are being attracted to a peaceful religion like Islam because of racial discrimination and lack of moral values. There are about 7.5 million Muslims in England, 5 million in France and more than four million Muslims in Germany, in addition to these major countries, there are also Muslims in Spain, Italy, Denmark, Norway, the Netherlands, Greece, most of them Pakistan, India, Bangladesh.

³² Hale, Bob; Wright, Crispin, eds. (1999). *A Companion to the Philosophy of Language*. p.309

³³ Imam Faisal Abdul Raouf, Imam of Masjid al-Farah, New York, New York, 23, November, 2017

In Europe a good number of the nine Muslims are Muslims, but they have kept themselves hidden because of the English customs, because English society still looks at those who embrace Islam. Is. Under the patronage of people like Gerard Batten, the media is not tired of propaganda against Muslims. Every kind of prejudice against Muslims is carried out, but despite all these hardships and propaganda, Islam is spreading rapidly in Europe. This growing population and the popularity of Islam appear to be particularly disturbing throughout Europe, including the United States and Britain, which is why these days, fanatics such as Gerard Batten and Terry Jones are scared by the growing number of Muslims in Europe, insulting Islam. - Sometimes the holy book of the world, the Holy Quran, is set on fire, and some parts of the Quran are said to express their detachment. At times, attacks on the Kaaba and Madina Munorah are threatened. Demands to demolish mosques, demolish mosques, and ban mosque construction are demanded and Muslims are sometimes persecuted by banning the hijab.³⁴

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However, the Faith Matters have said that the purpose of such a large number of people to convert to Islam is not that they are against the Western way of life, but that ordinary people are inclined towards religion and that Islam is aligned with Western society and values. They also understand. According to the survey, 5200 people have converted to Islam in the last 12 months, with 1400 people in London. Two-thirds of those who convert to Islam include white women, with an average age of 27 years. The report also says that after converting to Islam, some people also carried out terrorist acts, including Nick Reilly, who tried to blow up a restaurant in Bristol with a nail bomb. On the other hand, Richard Reid, who was hiding in boots, and Garmin Lindsay, who participated in the July 7 bombings, were also British nominees. The report says that a very small number of people who embrace Islam are inclined to extremism, which can be termed as a minority, but in a survey by Swansea University, non-Muslim women and gentlemen were exposed to the British environment. Negative aspects were also discussed.

To them, alcoholism, drugs, moral decline, sexual misconduct, and the obsession with shopping and materialism are the dark side of Britain. One in every four who have embraced Islam has admitted that a practicing Muslim is inherently in conflict with British society. 50% of women wore a scarf after accepting Islam, while 5% chose burqa. More than half said they had adopted their family's negative attitude after embracing Islam.

Increasing number of Muslims in the UK

Beautiful, robust and luxurious buildings, motorized vehicles on clean highways and a well-disciplined city, London are undergoing a period of cultural change these days. Where formerly Western civilization was generally seen, eastern values are also visible today. Now

³⁴ Chandra Muzaffar, Islam and the West, 5 January, 2017

³⁵ Chandra Muzaffar, Islam and the West, 5 January, 2017, p.11

not only the English way of life is seen here but the light of Islamic civilization has started to appear. The number of Muslims here is increasing rapidly. This is not just about London but the whole of England. In other words, Islam is currently undermining Islam in the UK and everyone is feeling its freshness, cough and aroma. The message of propaganda has been scattered throughout the western ideas and rays of truth are illuminating the hearts and minds of the church. British government data and the results of various investigations show that the number of Islamists here is increasing and the number of Christians is decreasing. Mosques are popping up and churches are being deserted. New mosques are being built or new buildings are being purchased and converted into mosques, on the other hand churches are being closed due to Christians' neglect. Many places have even seen that church owners sold them to Muslims to make them a mosque. This situation, where Christianity is concerned, is a cause for rejoicing in Islamic discourses. This can be said by the positive attitude of western citizens regarding religion, on the one hand, where there is opposition to Islam, on the other hand people have good ideas about it.³⁶

The fastest growing religion: A new research in the UK has revealed that Islam is the fastest growing religion in this country. There, the Church of England is getting fewer followers. According to the Netsin's British Social Aids Youth Survey, the Church of England's followers have decreased by two million over the past two years, while the number of believers in Islam has increased by one million. However, the UK still has the largest number of non-believers. They account for almost half (49%) of the UK's population. In 1983, atheists accounted for 31% of the total population and 43% of the total population a decade earlier. In 1983, the number of non-believers in the UK was 1.28 million, which increased to 2.47 million in 2014. According to the results from the Netsin survey, British adults are becoming a very small number of followers of the Church of England. In 1983, 40% of the people were church followers, in 2014 their percentage dropped to 17. The number of followers of the Church of England has changed the most dramatically in the past decade. According to Natsu's Naomi Jones, the number of people who accepted Islam in 1983 was only 0.6 percent of the total population, which increased to about 5 percent in 2014. The number of Catholics has been almost the same for 30 years, he said.³⁷

Similarly, according to the 2011 statistics released by the British Government, the number of Muslims in the UK has increased exponentially and the population of Christians has decreased. These demographic data reveal many ground truths and also predict future conditions. According to this census, the population of Christians decreased by 11 percent between 2001 and 2011. Earlier, their population was 3.38 million, which is now 3%. 1 million is left. In 10 years, the Muslim population has increased by 5%. The population of Muslims in the 5th century was 2.5 million, which has now increased to 8.5 million. In other words, Islam has become the second largest religion in the UK. After Muslims, the third largest population is Hindus with a population of 1.2. The Sikhs are 1.2, Buddhist 1.2 and Jew 2.5. The Census estimates the total population of the UK at 1.8 million. Christians were 2% in 2 years, which has now been reduced to 10% in ten years. It has also been reported that Muslims who were only three percent ten years ago have now increased to five percent. However, Muslims are reluctant to accept these numbers and believe that their numbers are far greater. Muslims say that religion is not compulsory in the census but optional, so not everyone responds to their religion. According to the report, 7.2 percent of citizens did not speak about their religion. Muslims believe that the majority of those who have not responded to their religion are Muslims.

Increasing Literacy: The number of religionless people in the UK has also increased. According to the above report, the number of such people has increased by 83%. In 2001, 7.7 million people said they did not practice any religion, while in 2011, 14.4 million people

³⁶ Chandra Muzaffar, *Islam and the West*, 5 January, 2017

³⁷ Chandra Muzaffar, *Islam and the West*, 5 January, 2017

expressed self-indulgence. As much as a third of the population of the UK is illiterate and does not believe in any religion. More than 42% of Norwich people in eastern England have shown themselves to be indecisive. A survey was conducted in the UK in 2012, which showed that the new generation is outperforming others in religion. Young people generally do not show interest in religion, but on the other hand, a survey shows that the majority of those who convert to Islam here are young. One of the major reasons for the increase in the number of people who practice Islam is that people have migrated from other countries, and Christians have also embraced Islam.³⁸

Immigrant Muslims: UK law is very soft for immigrants, so people can easily get visas and stay here after spending a period. The children born here not only become citizens of the UK but also their education, training and treatment costs the government here. It is only after the birth of the child that the scholarship begins. Muslims are also benefiting from this law, and India and Pakistan, as well as people from the Middle East, are living here. Maulana Frogh al-Qadri, a lecturer at the Islamic Mission College, Glasgow, states that he was originally from Gaya, Bihar (India) but has now become a British citizen and his four children were born here. He further states that he excelled in Lucknow and earned a MA degree in English from the UK. They are living a wonderful life in England, which was never possible in India. Like them, millions of British Muslims were born in another country but settled here. East London's Tower Helmut area is over 34% Muslim, while forty percent of British Muslims live in London.

Neo-Muslim: Islam is a major cause of the growing Muslim population in the UK. According to official statistics, 5,000 people convert to Islam every year, 70% of whom are women, and this number is increasing day by day. Every month, hundreds of people are embracing Islam. Their numbers have now reached millions. Observers of these statistics believe that the number of people who soon embrace Islam will be between 14,000 and 250000. According to a survey, 70% of those who embrace Islam are black and young. The average age of those who accept Islam is 27 years.³⁹

Why Islam ? : Kevin Burke of Swansea University conducted a survey that found that the majority of those who accepted Islam were from the negative side of British society. Ravi didn't even look at Ravi. Those who accepted Islam also disliked the capitalist system here, and they saw the solution to all these problems in Islam. According to the survey, half of the women who converted to Islam started wearing the hijab and five percent even covered their faces with burqa. A large number of prisoners were also found among those who accepted Islam. People in prisons have the opportunity to study Islam with one another and embrace it. A large number of Muslims are also held in prisons. Why is the British turning to Islam so fast? The answer to this question is given by the observers of the social conditions here that Christianity and Judaism have lost their spiritual fascination here. Those who want peace of mind and mind now resort to Islam. The society here is generally not very interested in religion. A small group of Christians go to church, and only on Sunday. Recently 1600 churches were permanently closed because of Christian neglect. It is estimated that more churches will be closed in the near future. The survey, which shows a diminished interest in the religion of Christians, was conducted by a religious organization of Christians themselves.

In Europe, where there are challenges for Muslims on the one hand, a large section on the other hand welcomes them with their arms open. The disappointing situation for Christianity here is the same for Islam. Most people here are not interested in religion and are so-called Christians, but as they study Islam and the Qur'an, they are sensitive to freshness and accept spiritual peace by accepting it. There is no role of traditional Muslims in the propagation of

³⁸ Correspondent Gayle Young, Fast-growing Islam winning converts in Western world, April 14, 1997

³⁹ Correspondent Gayle Young, Fast-growing Islam winning converts in Western world, April 14, 1997

Islam here, but it is the attractiveness of Islam that people are being affected by. The non-Muslims themselves propagate Islam and bring others closer to Islam. The efforts of the opponents themselves also lead to the promotion of Islam, which, in the language of the Qur'an, also brings out the good in the evil of the Almighty. On the whole, it seems that the efforts of the Muslim Brotherhood and the Muslim Brothers are doing much here, but traditional Muslims do not see any change. The same speed they see in other countries of the world is unheard of here. They also originate here in crime, violence and drug and prostitution and are jailed. Their children are also embracing religion and are moving away from their civilization. There are few Muslims who adhere to Islam and Eastern culture.⁴⁰

Concerns for Europe to the Religion

In the West the new Muslim race is very important both in terms of number and quality. Although it is a multi-cultural dimension, it has become a problem for Western civilization. That is why the influx of Muslim immigrants to Europe has become a worry for the West. The anti-immigrant movement has become prominent throughout the West. US President Donald Trump's trends are in the forefront. Recently, the Austrian Interior Minister Wolfgang Sobotka made a statement that as far as the country's internal security and public order are concerned, I need to know who is entering my country. UN Geneva Director Michael Muller warns that Europe is about to embark, flooding millions of immigrants from Africa, Asia and the Middle East to Europe. On May 2, the European Commissioner for Immigrants Dimitris Ouzopoulos told Austria, Denmark, Germany, Norway and Sweden to tighten control of the Schengen borders for the next six months.

Therefore, the number and quality of European Muslims are being maintained in every two directions. To overcome this standard of numbers is to stop the way of those who come and force the settlers to flee. The tragedy of terrorist incidents is not unreasonable. There is a third policy, that is, Muslims who are submissive should be kept to their desired level of labor and possible enlightenment.

The emerging young face of Islam in Europe faces resistance. There are three steps to this resistance. The first step is to say that Muslims should be happy in the West, but there is no place for Islam. There are many examples of this position. The second step states that Islam can be accepted with Muslims, but it will be the will of the West. That is, the standards and values of the West will be improved. What is Improved? It can be Tariq Islam of Ramadan, liberal liberal Islam, or Golon's Islam. There will be no possibility of Islamic laws and cultural sovereignty. The third step of resistance is fear and terrorism. The first two stages are political and psychological. A fitting example of the first phase is the general attitude of US President Donald Trump, German Chancellor Angela Merkel and the entire West. Suitable examples of the second phase are the freshman President of France, Manuel Maccabees and the United States President Barack Obama. They reduce the fear of Muslims, but do not have the power to change policies. Because the third stage of resistance is practical. It is not in the hands of politicians and governments to implement this phase. These powers are in the hands of only one government, which controls the entire economy of the West and is at war with Islam.⁴¹

The growing trend of attacks against Muslim communities in Western countries is also a way of expressing hatred. According to a report in the UK a few months ago, in the UK, a total of more than 124 attacks were carried out against minority Muslims in just 18 months, and the trend of attacks is increasing over time. In the UK, a Muslim woman told the Telema Institute that I was attacked several times, spit on me, beaten, even when I was pregnant, I went to

⁴⁰ Correspondent Gayle Young, Fast-growing Islam winning converts in Western world, April 14, 1997

⁴¹ Deutch Francis, Europe's Growing Muslim Population, November, 12 2017, p.17

Rwanda in front of my son and my husband. According to Katia Andrews, a European Union Agency for Fundamental Rights, the UK and France seem to be the focus of attacks against Muslims. Given the discrimination against Muslims in Europe, former British Prime Minister Tony Blair's nine-Muslim relative and prominent journalist booth said in a statement that they should not be intimidated by the rise in British Muslims. If the number of Muslims is increasing, then it is good for the country, Muslims are peaceful people.⁴²

The fact is that Islam teaches peace and security and the well-being of humanity. After examining this universal truth, the majority of those who seek refuge in the harmony of Islam in Europe are well-known and well-educated. Only a few well-known names who entered the realm of Islam in Europe last year are mentioned. Jennifer Groot, 23, an American pop singer who won second place in the Arab Talent Awards, is the leading singer of Yasmin, France, working as an ambassador to Thailand by Freddie Aguilar, a German singer of international fame. According to Alfar Diam, Arnandfandorn, the producer of the film, according to them all, we accepted Islam after a thorough study of Islam. Apart from this, there are numerous names that do not come up publicly. There were hundreds of such distinguished individuals, including boxer Mohammed Ali, Ivan Radley Mary, Mohammed Yusuf Preacher Europe, well-known Christian leader of Samira, professors Professor Carl Marx, Dr. Williams, a brother and sister of British model Carley Watts and renowned pop singer Michael Jackson. During the period, Islam surrendered to the eternal truth and truth. Famous pop singer Michael Jackson and Princess Diana have also been repeatedly hailed by their closest constituents as they too became Muslims.⁴³

There is no reason for Mr. Gerard Beaton to act out of jealousy in the case of Islam, after having accepted the will of Muslims, including these very intelligent men. If they had been forcibly converted to Islam, or played the blood-bush in Europe like Gerard Bateen's religion of anti-Islamic countries, including those of Islam and Europe, who accepted Islam in Europe, perhaps the reason for this malice could have been traced. But, if that's not the case, Gerard Batten shouldn't be afraid of Islam. Even when nine Muslims in Europe are asked what attracts you to Islam, they say that Islam is a religion of peace and security, it gives us spiritual comfort, and When Europeans accept a life of peace and quiet.

Logical result of unnatural systems

According to the Daily Jang Lahore, January 5, women living in the United States without a husband are now the majority. According to the report, a New York Times report said that the proportion of women without a husband was 1 percent in 1 year, which has increased to 2 percent in 2 years. One of the reasons given in the report is that women who are divorced or widowed are reluctant to remarry, and the number of such women is increasing. A few days ago another news of the same kind was reported that the proportion of unborn children in the United States has reached 40 percent and is constantly increasing. Even forty percent of the time that contraceptive medicine and abortion facilities are freely available in the United States, and despite their open use, children born are crossing the 40 percent threshold. Imagine, if the above facilities were not available, then what might be the case with regard to the apparent reasons?

All of this is a logical consequence of the deviation from the natural system, and the United States is not alone, but with the slightest difference, the situation in most Western countries is more or less the same. In the Qur'an and earlier heavenly books and the teachings of the Prophets, the family came into existence through the system of marriage, family and kinship given to humankind, and relationships existed and sanctified. There is still a respect for the heavenly teachings and the teachings of the Prophets in this regard, there is a concept of

⁴² Deutch Francis, Europe's Growing Muslim Population, November, 12 2017,p.18

⁴³ Deutch Francis, Europe's Growing Muslim Population, November, 12 2017, p.19

family system and mutual relations and people are being blessed with their blessings, but the nations. Has preferred the artificial equality of men and women and the pursuit of human desires on the divine and heavenly orders. Not only are they losing the sanctity and respect of relationships, but their family system has also fallen into disrepair.⁴⁴

Conclusion:

We can sum up that there are two types of modern civilizational affiliates, one holder and the other victim, holders are natives of these countries, so their case is difficult, though not impossible, though they are not of us. Technology and science have combined tours, and not just bridging the gaps, eliminating them in the middle, but we still have so much to hate and avoid. Defense and rescue can do very well, and the truth is that the Qur'an has given us so much in this matter, and the condition, emotions and ambitions of these people can clearly stated to us that no matter how much and whether to remove their name, does not matter how interpretations for this failure is his destiny. What he has done to the Muslim nation is so clear and intuitive that he cannot be released without being hated and hated. The only crime is that, after crossing the seven seas and pouring a river of fire and blood, they occupied our lands, and took away all the internal and external treasures. And a lively contest with this civilization and its holders was possible.

The Islamic civilization full of godly pomegranate is not yet so medieval, the zamzam of Allah, the Quranic verses and the fountains of the Sunnah are still capable of its intellectual, moral and spiritual reformation, but the front has weakened because of it In the war they have found themselves more supportive of our own camps than ourselves. These are the people who have been influenced by the freshness of European civilization; they do not even deny the religion brought about by the Ayatollah Madani, that the Ummah has been very sensitive from the beginning, and their own Ummah of denial. It would be impossible to remain as an entity inside them, they would not trust the Mohammedan capital for the understanding of religion, yes, and such ignorant as Hegel, Kant and Darwin would surely be prostrated in the face of the irrational. Instead of seeing that God is He, the Word of God is the same, the meaning and meaning of this Word is, they want to extract from the Qur'an what God has intended and not His Messenger.

They want to be embraced in religion, and Ijtihad means that Western civilization and the secrets it produces should be converted to Islam. All their efforts, all their efforts, and all the philosophies are just revolving around this point. There may or may not be some fringe from the body of the Ummah, however, the spirit of the Ummah is still filled with its rot. Every once in a while a new symptom arises and claims a new age, however, when its wrapper is removed, and its appearance is crushed, the same Western animal civilization inside it. In the name of Ijtihad, it was the only preoccupation of the lives of these people, to put a dagger on the Muslims of the Ummah, to demolish the four walls of religion and to demolish the civil society from Western civilization. Their Ijtihad begins with the abandonment of any formal practice of religion, and is based on criticism of a well-known doctrine of religion, and the Ijtihad that finds new ways to seek the will of God and to please Him. As though the cleansing fountains of the religion were meant to bring fresh water, some have been specialized in demolishing some of the broken shapes in the Ummah and Islamizing every manifestation of modern civilization.

Therefore, the battle of the Ummah at this time is bilateral. On the one hand there is a concern arising from the direct elements of European civilization, from their modern technology and modern explorations, while on the other hand it is from the intellectual influences of Europe that is ready to be ours, even in our own home. No, those who believe in the Hegeli and Darwinian interpretation more than the Mohammedian interpretation of religion. This

⁴⁴ Barbour, I. (1980). *AParadigms in Science and Religion,@ Paradigms and Revolutions*. G. Gutting (ed.). Notre Dame, Indiana: University of Notre Dame Press.

European civilization is a living, living and primitive civilization, it can only be resisted and done by anyone whose faith and belief is not affected by the world, step by step, Islam is the perfect success. You believe in the only source of Islam, and believe in the same interpretation of Islam that Prophet Muhammad (ﷺ), your Companions (RA) and his disciples have known and known to be a life of wealth. Impressive, if not effective, inviting not to be a claimant, who is not on the defense stand, who has a strong grip on the weaknesses of civilization, is aware of its flaws and is aware of its disadvantages. Otherwise, the storm is so strong now that large trees are being eroded.